

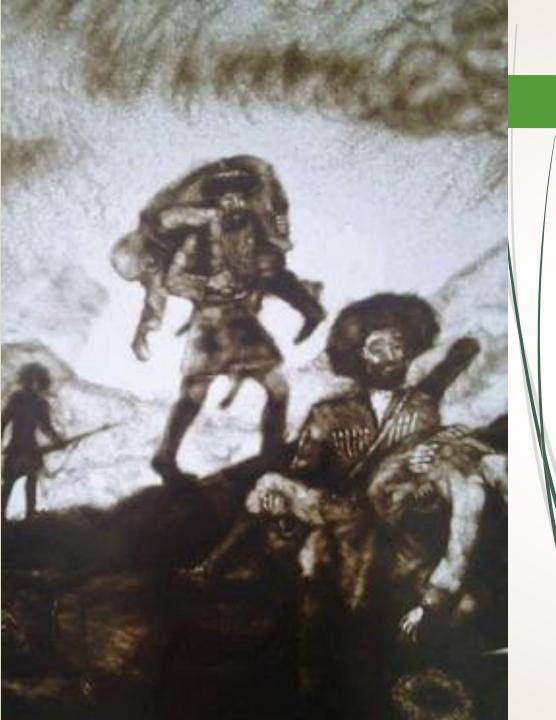
# International Circassian Movement

Statute August 2017

### Introduction

- Circassia is located in the northwest of the Caucasus, which is Circassians homeland
- The first Circassian kingdom was established in 400 BC







- 1. /1200 BC 19th century
- Ramses II's invaded the country followed by the Greeks, Romans, Persians, Seljuk Turks and Tatars.

#### 2. 19<sup>th</sup> century

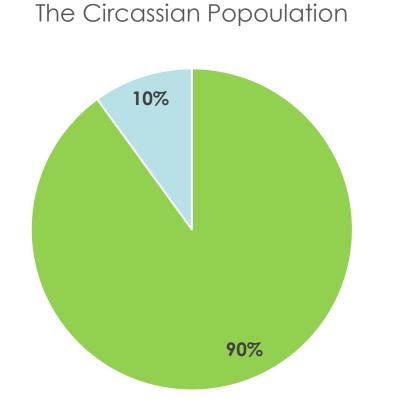
Russian Tsars conquered and occupied the entire Circassian national territory, ended the Circassian national resistance, and embarked on campaigns of extermination, murder, arson, displacement and forced deportation in a bloody campaign

# Colonization cont.

- 3. Communists
- Led a campaign of assassinations
- They transformed Circassian cities and villages into closed concentration camps called "selfrule administrations" and started a process of Russification which oppressively and unjustly robbed the Circassian mind



### The ramification of the war



- Circassians who were deported
- Circassians who live in their homeland but only occupying 10% of the land

### Article I

- Definition:
- The movement is a populist Circassian Organization that includes all Circassians in diaspora and in the motherland.
- It works on restoring the legitimate national rights of the Circassian nation in their historical homeland, Circassia
- Through peaceful means that are guaranteed by international charters and laws



### Article II

#### Vision

To ensure securing the right of self-determination of the Circassian nation according to the international legislations and laws, including the option of creating an independent Circassian state.



### Article III

#### Charter

Circassians believe in the justice of their cause and their right to regain their historical rights in their homeland in the North Caucasus



- This should be conducted through dialogue and the exertion of political and diplomatic efforts with an emphasis on:
- the refusal of violence and terrorism in all its forms and manifestations
- rejecting extremism and intolerance
- adherence to peaceful means to retrieve the usurped Circassian rights
- dealing with other peoples and nations on the basis of mutual respect and non-interference in the internal affairs of others.













- Fourth: to strengthen relations between the Circassians in various countries of the world.
- Fifth: to work on protecting the Circassian nation of extinction and assimilation in other communities that they live among.
- Sixth: to open channels of communication with all countries and international institutions.
- Seventh: to convert the Circassian just cause into an international humanitarian issue on the international political arena.

- Eighth: to open a constructive dialogue with the Russian Federation
- Ninth: to work on preserving the Circassian nation's identity, including the language, heritage, culture, music and folklore







Tenth: to work on the establishment of a Circassian national fund

Eleventh: to prepare a comprehensive file that illustrates the Circassian issue

Twelfth: to prepare a comprehensive legal file that relates to the Circassian issue

- Thirteenth: to work on the adoption of the Latin alphabet in writing and reading the Adyghe language.
- Fourteenth: to utilize the capabilities of all Circassians wherever they are to support the Circassian issue.
- Fifteenth: to strengthen the ties of kinship and encourage the return, intensify the visits and boost tourism to the motherland.



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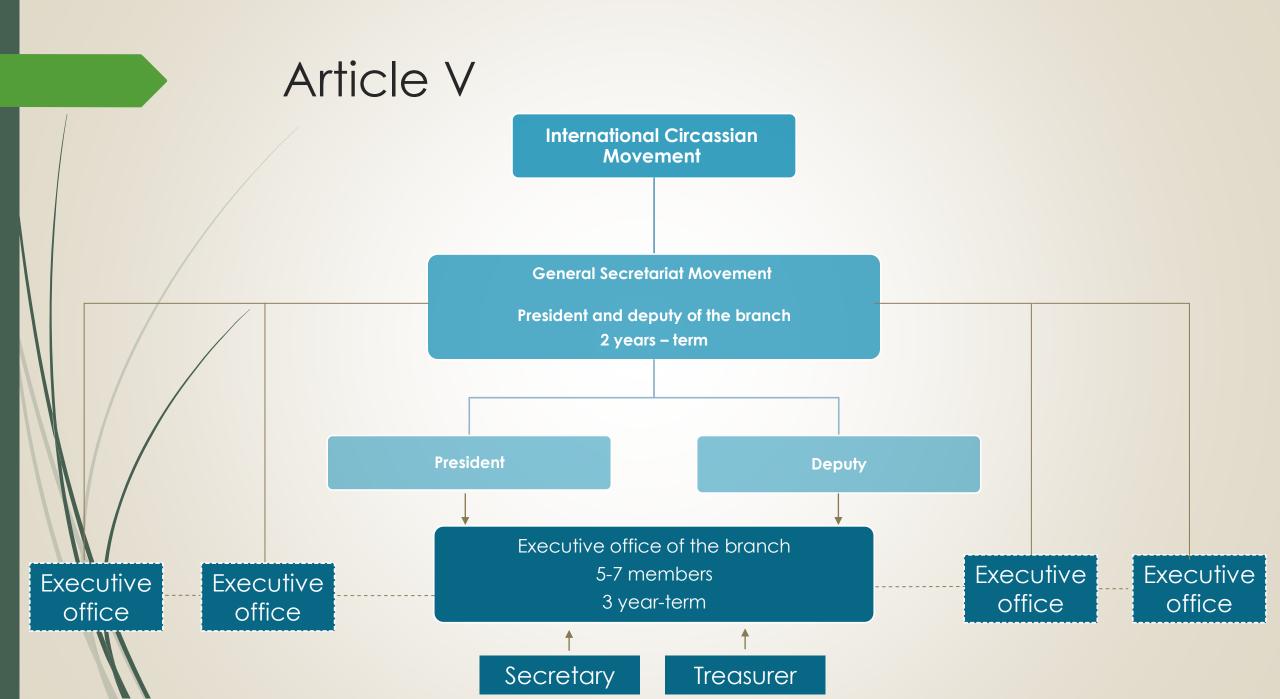
As for Qabardes who could not enter the valley, they turned and went off.





- Sixteenth: to find an independent sustainable media platform for the movement.
- Seventeenth: to develop political awareness of the Circassians, especially the youth and women.
- Eighteenth: to urge Circassians with various professional disciplines to engage in the membership of professional and workers associations and unions
- Nineteenth: to urge Circassian institutions to adopt more programs of care guidance

- Twenty: to work on the establishment of an active and effective global Circassian women's movement.
- Twenty-one: to raise awareness about the importance of internal organization of Circassians in the diaspora.
- Twenty-two: to always adhere to the system of Circassian values, customs, and traditions that are compatible with the social, scientific, and economic development.



### Article VI

#### Participants in the development of this Statute:

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- 2. HE Mr. Mohammad Shoaib Hamzouq
- 3. HE Mr. Mohammad Amin Ansouqa
- 4. HE Dr. Rawhi Hikmat Shahaltough
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- 6. HE Mr. Adnan Yousef Qudeberdoqua
- 7. HE Ambassador Mohammad Amin Shahnkery
- 8. HE Mr. Hassan Ahmed Nabas
- 9. HE Mr. Kamal Bashir Jalouqa
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